DAVID N. ZOOK

COUNTY EXECUTIVE

199 NORTH MAIN STREET LOGAN, UT 84321 435-755-1850 WWW.CACHECOUNTY.ORG



COUNTY COUNCIL

BARBARA Y. TIDWELL, CHAIR PAUL R. BORUP, VICE CHAIR DAVID L. ERICKSON **NOLAN P. GUNNELL** KARL B. WARD GINA H. WORTHEN **GORDON A. ZILLES**

PUBLIC NOTICE is hereby given that the County Council of Cache County, Utah will hold a **WORKSHOP** at 4:00 p.m. and a REGULAR COUNCIL MEETING at 5:00 p.m. in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, TUESDAY, MAY 24, 2022.

Council meetings are live streamed on the Cache County YouTube channel at: https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA

AGENDA

WORKSHOP

- 4:00 p.m. 1. CALL TO ORDER
 - 2. REVIEW 2022 BUDGET PROCESS
 - 3. ADJOURN

COUNCIL MEETING

- **5:00 p.m.** 1. **CALL TO ORDER**
 - 2 **OPENING** Councilman Karl Ward
 - 3. REVIEW AND APPROVAL OF AGENDA
 - 4. REVIEW AND APPROVAL OF MINUTES (May 10, 2022)
 - 5. REPORT OF COUNTY EXECUTIVE
 - a. Appointments:
 - b. Financial Reports: April 2022 Financial Statement
 - c. Other Items:
 - 6. ITEMS OF SPECIAL INTEREST
 - a. State Treasurer's Conference Craig McAllister, Cache County Treasurer
 - 7. DEPARTMENT OR COMMITTEE REPORTS
 - a. Public Defender Mike McGinnis
 - 8. BOARD OF EQUALIZATION MATTERS

5:30 p.m.

- 9. PUBLIC HEARINGS
 - a. Set Public Hearing for June 14, 2022 Ordinance 2022-17 Woodbrey Rezone Request to rezone 10.0 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at 721 North Highway 23, near Mendon
 - b. Public Hearing 2nd CDBG Public Hearing
- 10. PENDING ACTION
- 11. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION
 - a. Quarterly Joint Meeting with Planning Commission
- 12. OTHER BUSINESS
 - a. Tour of County Impound Facility Wednesday, May 25, 2022 at 2:00 p.m.
 - b. Nibley Heritage Days Parade Saturday, June 18, 2022 at 10:00 a.m.

13. COUNCIL MEMBER REPORTS

14. ADJOURN

Berfara Y. Tidwell, Chair

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 435-755-1850 at least three working days prior to the meeting.